















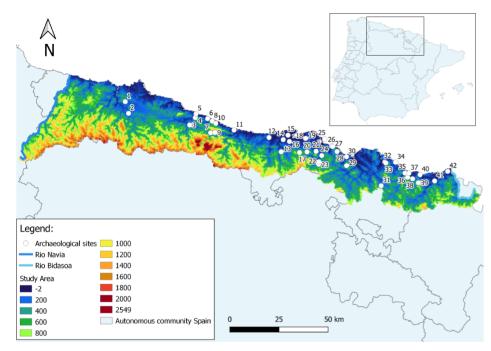


# Rethinking the Agrarian Transition through the lens of long-term history of subsistence strategies and use of energy and resources in Cantabrian Spain

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#### 1. Limitations of cultural phases



Study area: Cantabrian Spain (Martinez et al., in press). Temporal settings: From the Last Glacial Maximum (24,000 cal BP) to the Mid-Holocene (5,300 cal BP).

#### **Prehistoric chronology**

- Cultural phases: Upper Paleolithic, Epipaleolithic, Mesolithic, Neolithic.
- Classification based on technological typologies of stone tools.
- No much societal information → need complementary approach: Energy Regimes.



#### **Energy Regimes (ER)**

- Describe Human-environment interactions based on energy sources.
- Independent from cultural entities.
- Allow comparison with past societies, ethnographic studies, and current societies.

#### **Aim**

Connect traditional cultural phases with Energy Regimes.

## 2. Methodology

#### Data acquisition

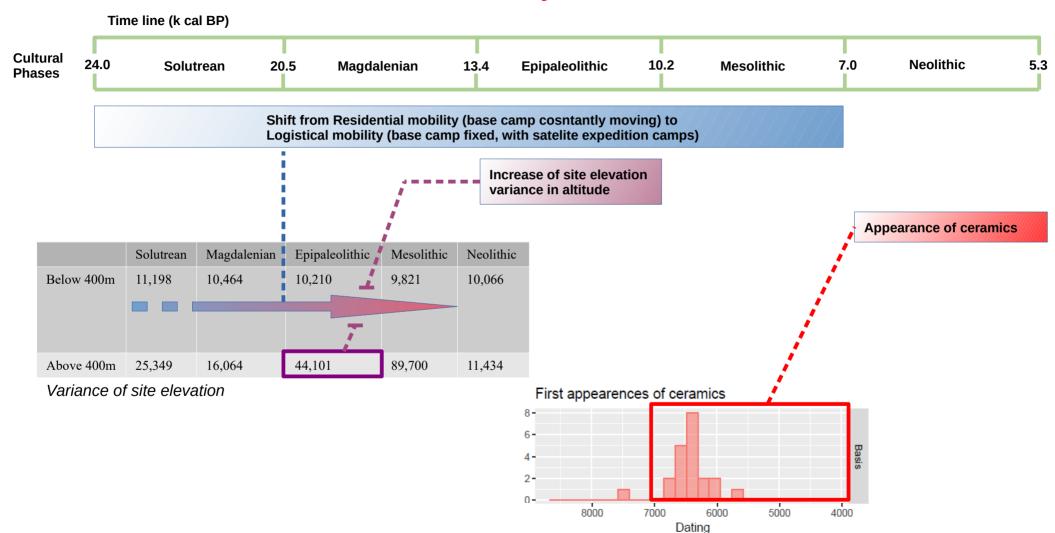
• Dataset with 336 entries (archaeological remains).

#### **Connection with Energy Regimes**

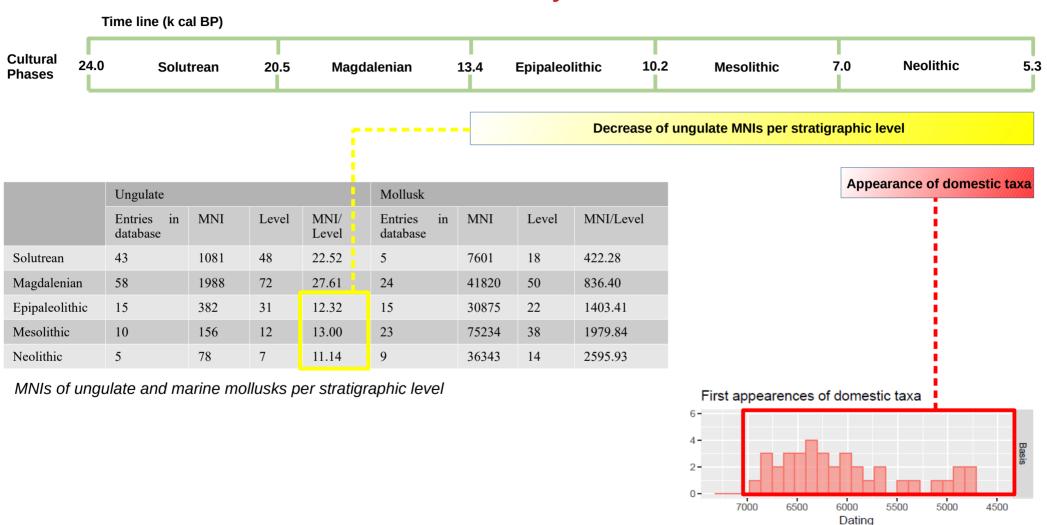
- *Immediate Return societies*: Little planning and specific strategies, e.g. following the migration pattern of big mammals.
- **Delayed Return societies**: Planning of the exploitation of the environment, e.g. forest burning for a profitable future.
- *Transition to Agrarian regime*: First appearance of sedentary economies.

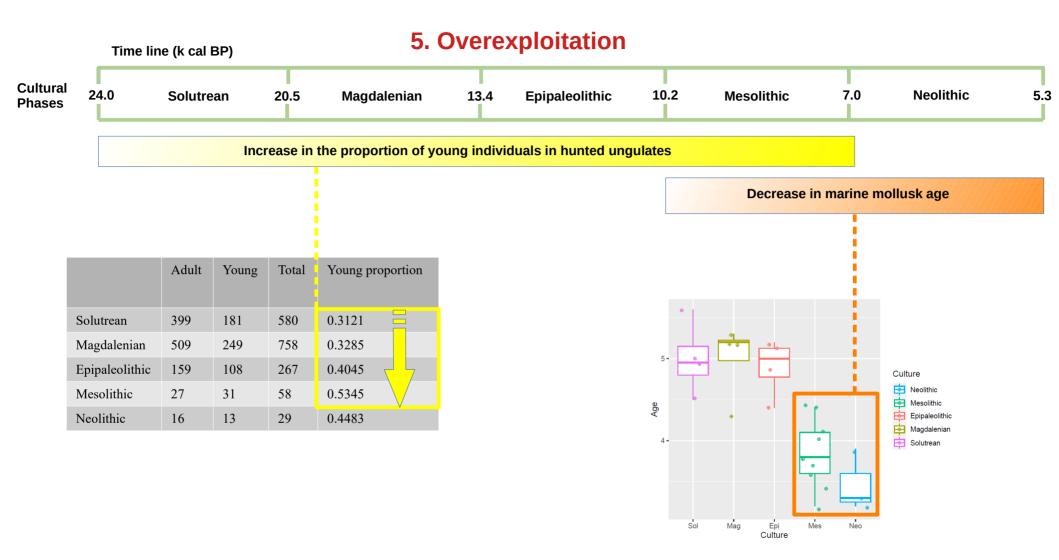
Proxies	Indicators
Variance of site elevation	Logistical/Residential continuum
First appearances of ceramics	Reduction of mobility
Marine mollusk MNI Ungulate MNI	Foraging economy
Domestic plants and fauna	Sedentary Economy
Marine mollusk size Marine mollusk age Young ungulate proportion	Overexploitation
Burials Megalithic structures	Societal complexity

#### 3. Mobility



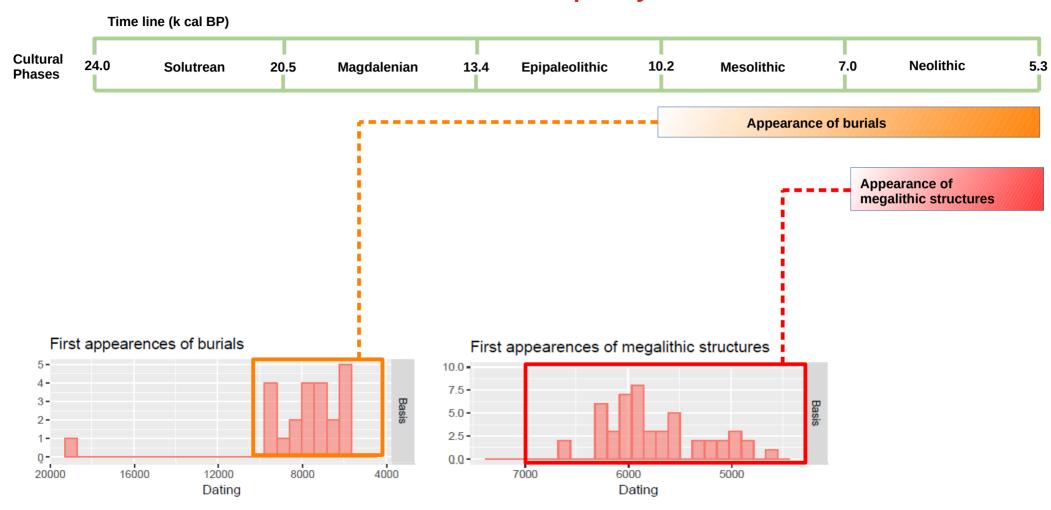
#### 4. Economy

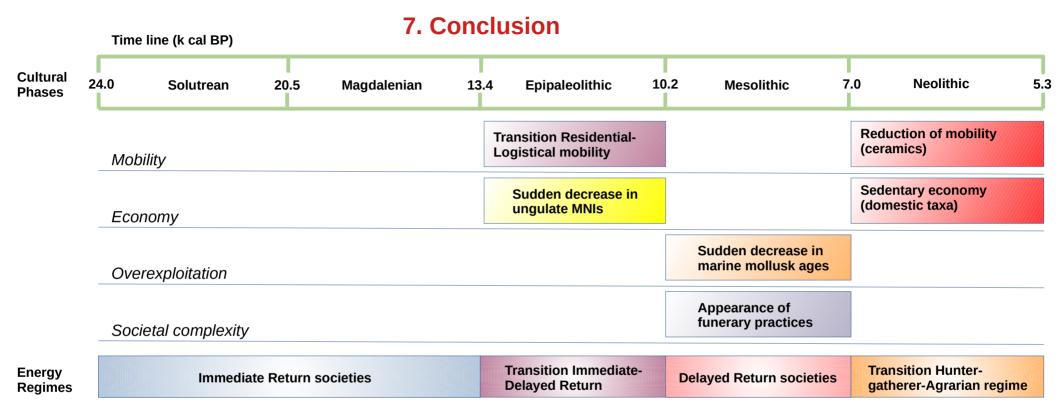




Marine mollusk age

## **6. Societal complexity**





#### **Concluding remarks**

- Connection of cultural phases with Energy Regimes.
- Open ways to quantification of past energy systems.
- Make possible comparison with archaeological and ethnographic studies, as well as current societies.



















# Thank you for your attention !

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